**HIST 4700—Genocide in the 20th Century and Beyond**

**Application Form**

Instructions:

1. **Pay your non-refundable deposit of $1,500 by Monday, November 27th at 4:30pm.**  Payments may be made online at <https://secure.touchnet.net/C21175_ustores/web/product_detail.jsp?PRODUCTID=5129>. [For those paying by check – make checks out to Nova Southeastern University, submit at the Office of International Affairs (2nd floor – Horvitz) to Jeannie Jaworski.
2. Complete this form and the applicable Release of Liability form in their entirety. Make a copy of both documents.  **Submit originals to the Office of International Affairs by 4:30pm on Friday, December 1st.**  Keep the copies for your records.

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NSU ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NSU EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BACKUP EMERGENCY CONTACT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BACKUP EMERGENCY CONTACT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please read and initial each of the following:

\_\_\_ I have read the course syllabus.

\_\_\_ I have completed the Release of Liability form (available on the college’s Eastern Europe Travel Study Web page), and will submit it with this application.

\_\_\_ I have taken/am enrolled in the prerequisites (one HIST; and COMP 2000, COMP 2010, or COMP 2020).

\_\_\_ I am aware that the total cost of the field trip is $2,900 and that this payment of $1,500 is a deposit.

\_\_\_I am aware that a final payment of $1,400 is due in the **Office of International Affairs** by February 2, 2018, 4:30 p.m.

\_\_\_I am aware that this deposit and subsequent payments are nonrefundable if the class runs as scheduled. However, if the class is cancelled, all payments made to the University will be refunded.

\_\_\_ I am aware I am being strongly encouraged to purchase travel insurance to cover trip cancellation, trip interruption, medical, and emergency evacuation and repatriation.

\_\_\_I am aware that the total cost for the field trip does not include:

* Tuition or other NSU fees related to this course
* Snacks, lunches, dinners
* Travel insurance
* Incidental travel in each city
* Incidentals, gratuities

\_\_\_I am aware that a copy of my passport (which must be valid for at least 6 months following the end of the trip) is due to the college’s **Office of International Affairs** by Friday, January 12, 2018 4:30 p.m. If you are waiting on a new passport as soon as it is in your hand a copy needs to given to both the Office of International Affairs and Dr. Gershman

\_\_\_I am aware that if I have a non-U.S. passport, it is my responsibility to inform Dr. Gershman by the time of the first payment at the latest. Additional fees for visas for Non-US passport holders are not included in the above costs.

I have reviewed all information about travel costs, deadlines, and expectations. I understand my responsibilities as a student and traveler.

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*Student Signature Date*

If student is under 18:

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*Parent/Guardian Signature Date*