

**Fellowship of Christian Optometrists Mission Trip to Nicaragua 2017  
Application Form**

Instructions:

1. Please complete this form and the applicable Release of Liability form in their entirety.
2. \$300 deposit You may pay by check, money order, or credit card. Make your check payable to "NSU FCO" or use the credit card payment form available on [URL link].

NAME \_\_\_\_\_ GENDER \_\_\_\_\_

NSU ID   N   \_\_\_\_\_ NSU EMAIL \_\_\_\_\_

DATE OF BIRTH (MM/DD/YYYY) \_\_\_\_/\_\_\_\_/\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PRIMARY PHONE \_\_\_\_\_ SECONDARY PHONE \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_ PASSPORT NAME \_\_\_\_\_ PASSPORT COUNTRY \_\_\_\_\_

PASSPORT # \_\_\_\_\_ PASSPORT EXPIRATION DATE \_\_\_\_\_

CITIZENSHIP STATUS \_\_\_\_\_ VISA TYPE \_\_\_\_\_ VISA EXPIRATION \_\_\_\_\_

DIETARY NEEDS \_\_\_\_\_ FOOD ALLERGIES \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ RELATION \_\_\_\_\_

PHONE \_\_\_\_\_ EMERGENCY CONTACT ADDRESS \_\_\_\_\_

BACKUP EMERGENCY CONTACT NAME \_\_\_\_\_ RELATION \_\_\_\_\_

PHONE \_\_\_\_\_ BACKUP EMERGENCY CONTACT ADDRESS \_\_\_\_\_

Please read and initial each of the following:

I have completed the Release of Liability form, and will submit it with this application.

I am aware that the total cost of the field trip could be as much as \$1000, or less, and have agreed to place a \$300 deposit to hold my spot.

I am aware that this deposit and subsequent payments are nonrefundable if the trip runs as scheduled. However, if the trip is cancelled, all payments made to NSU FCO will be refunded.

I am aware I am required to purchase travel insurance to cover trip cancellation, trip interruption, medical, and emergency evacuation and repatriation.

I am aware that a copy of my passport (which must be valid during the length of stay of the trip) must be submitted to the FCO Missions Chair, Sarah Regal, OD-2 as soon as possible.

I am aware that IF my passport is or will be expiring, that I must begin the renewal process through the U.S. Department of State (<http://travel.state.gov/>) no later than April 1st; it may take as long as 1 month or more to get your new passport.

I have reviewed all information about travel costs, deadlines, and expectations. I understand my responsibilities as a student and traveler.

\_\_\_\_\_  
*Student Signature* \_\_\_\_\_  
*Date*

If student is under 18:

\_\_\_\_\_  
*Parent/Guardian Signature* \_\_\_\_\_  
*Date*