









#### E-NEWSLETTER May 2015

3100 Ray Ferrero, Jr. Blvd. Ft. Lauderdale, Florida 33314 **954.262.4600** 

nova.edu/library/main

#### **Library Hours:**

Monday - Thursday 7:30 am - 11:00 pm Friday 7:30 am - 9:00 pm Saturday 8:00 am - 8:00 pm Sunday

11:00 am - 11:30 pm

# **Children & Tweens**

ADULT SUMMER READING JUNE7-AUGUST 1, 2015

Raise a Reader @ Sharkey's Storytime (Ages 3-5 with caregiver)
Wednesdays, 10:30 AM - 11:30 AM (First Floor - Program Room #1017)

Enjoy books, songs & activities that enhance early literacy skills and explore the world online with kid-friendly websites recommended by librarians.

ORDINARY

10:30 AM-11:00 AM: Stories & Songs

11:00 AM-11:15 AM: Crafts & Raise a Reader

11:15 AM-11:30 AM: Little Learners' Computer Lab

**May 6: Storytime Graduation!** Enjoy a special storytime puppet show! Puppets to Go presents The Tortoise and the Hare.

## Raise a Reader @ Little Minnows Storytime! (Ages 18-36 months with caregiver)

Thursdays, 10:30 AM - 11:15 AM (First Floor - Program Room #1017)

Inspire your future reader with stories and songs featuring rhythm, repetition, and rhyme. Raise a Reader: learn about early literacy skills.

10:30 AM-10:50 AM: Stories & Songs

10:50 AM-11:15 AM: Raise a Reader & Free Play

May 7: Storytime Graduation!

# Hansel and Gretel (All ages with caregiver) Saturday, May 9, 2:00 PM - 3:00 PM (First-Floor)

In celebration of Children's Book Week, this musical puppet rendition of the classic folk tale was written by American composer, Engelbert Humperdinck. Puppeteer Jerry Bickel sings and performs the entire show live and afterwards brings the marionettes out from behind the stage for the children to see. The program ends with a simple paper puppetry craft for all ages. This event is part of the Live at the Sherman Library series.

#### **Wags & Tales**

Monday, May 11: 4:00 PM - 5:00 PM (First Floor - Program Room #1017)

Wags & Tales enables children to have fun reading an age-appropriate short story to an Animal Assisted Therapy Dog. Offered in partnership with the Humane Society of Broward County. To reserve your spot, please call 954-262-5477 or visit the Public Library Services Reference Desk starting February 23 at 9 AM.



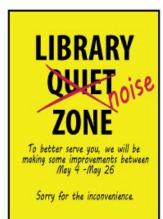


#### Teen Volunteer Program Info Session (Ages 14-18)

Friday, May 1, 5:00 PM - 6:00 PM (First Floor-Teen Room 1035)

Looking to earn volunteer service hours over the summer? Find out how to apply and what to expect from the Alvin Sherman Library's Teen Volunteer Program!





### Adults

#### Time, Space and the Monument

Saturday, May 2, 1:00 PM - 2:00 PM (Second Floor- Cotilla Gallery) lbett Yanez, Director of the de la Cruz Collection and Melissa Wallen, Assistant to the Director & Educational Programs discuss the work of the artists in the exhibition organized by the de la Cruz Collection for the Alvin Sherman Library at Gouged GirlNSU. The lecture includes the work of Kathryn Andrews, Rachel Harrison, Paulina Olowska and Dana Schutz, and explores the role art history has played in influencing and defining their practices. Each artist in the exhibition touches on humor as an essential component in their work, often exploring their own medium through the reference of movements spanning from Post - Impressionism to Pop Art. Light refreshments: Kindly RSVP to Lilly at 954.262.4578 or lv297@nova.edu

#### **Henna Body Art**

**Sunday, May 3, 2:00 PM - 3:30 PM** (First Floor- Program Room 1017) This presentation will take you on a journey through the world of Indian henna tattooing. You'll learn henna traditions and different application techniques. Please register by going to the following link: //www.libsurveys.com/loader.php?id=d6e0802a304354b6430011060cecdc62

#### **Edible Prose Book Club**

**Saturday, May 16: 2:00 PM - 3:00 PM** (First floor - Program Room #1017) NSU Professor Janet Lynn Roseman, PhD College of Osteopathic Medicine presents her new book, If Joan of Arc had Cancer: Finding Courage, Faith, and Healing from History's Most Inspirational Warrior for Older Americans Month. No worries if you won't have time to read the book, you can still enjoy a fun discussion and monochromatic snacks! . The book is available in print or audio. Search our catalog **(NovaCat)** to borrow or find it at any local Broward County library. To register please call 954-262-5477.

## Circle of Friends Annual Meeting featuring The American Bombshells Saturday, May 16: 6:30 PM - 10:30 PM (First Floor)

Cocktails, dinner and show: \$100 Circle of Friends Members, \$125 non-members. RSVP by Friday May 8, at http://sherman.library.nova.edu/sites/spotlight/events/, by sending an e-mail to libdev@nova.edu or by calling 954.262.4627. Complimentary Valet Parking. Casual Attire (40's style optional) Proceeds to benefit the Nova Southeastern University Alvin Sherman Library. Underwriting opportunities available for this event, the fair market value of goods and services provided is estimated at \$80 per person.

#### **Scholarship Resources**

Tuesday, May 19: 3:00 PM - 4:00 PM (Second Floor - Lab A)

In this session, attendees will get an overview of the library's scholarship resources with a demonstration and open lab session using a Foundation Center database. These sessions are limited to 25 attendees. Registration is required and begins on April 1. For more information on this event and to register, go to bit.ly/scholarship-resources.

## Genealogy

## Genealogical Society of Broward County Program Monthly Meeting Sunday, June 7: 12:00 PM - 4:00 PM (Second Floor - Lab A)

The Genealogical Society of Broward County meets monthly at the NSU Alvin Sherman Library on the first Sunday of every month. Meetings begin with an open lab from noon to 2 PM. The open lab is followed by a board meeting and program. Meetings are open to the public.

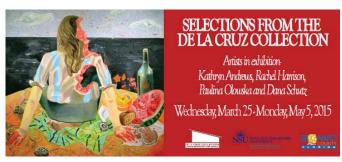
### **Computer Camp**

**Downloading E-books and Magazines** 

Saturday, May 19: 1:00 PM - 2:00 PM (Second Floor - Lab B)

Take advantage of free library resources! Learn how to get free e-books and e-audiobooks on your computer, tablet, & mobile device, using OneClickdigital an audiobook and e-book download service offered to Alvin Sherman Library Cardholders. Spaces are limited, please call 954-262-5477 to register.

### Exhibits





# Artists for Conservation's "Green, White & Blue" Exhibit Tuesday, May 12 - Friday, June 19 (Second Floor - Cotilla Gallery)

The 2015 Green, White & Blue exhibit, presented by BBX Capital Foundation represents a special touring collection for the annual exhibit of the Artists for Conservation Foundation (AFC) — the world's top conservation-themed art exhibit. The artists in the exhibit are many of the world's most recognized and accomplished in the nature art genre, including acclaimed Florida based marine scientist and conservationist Guy Harvey.

For more information about AFC and the exhibit go to http://festival.artistsforconservation.org/tour/fort-lauderdale



